



Speaker Won Pat <speaker@judiwonpat.com>

Messages and Communications

Speaker Won Pat <speaker@judiwonpat.com>
To: Guam Legislature Clerks Office <clerks@guamlegislature.org>

Tue, Dec 2, 2014 at 1:50 PM

2014 DEC -2 PM 1:50
Hull

12/2/2014 11/6/2014 Guam State Clearinghouse Application for Review and Clearance for F14AF01275 32-14-2300

12/2/2014 11/10/2014 Guam State Clearinghouse Application for Review and Clearance for F14AF01274 32-14-2301

12/2/2014 12/2/2014 Guam State Clearinghouse Department of Agriculture's Federal Grant Application submitted for Endangered Species Cooperative Section 6: Avicultural Support for Ko'ko', Shiek, and Aga (SAI) 16012141184Y 32-14-2302

12/2/2014 12/2/2014 Guam State Clearinghouse Department of Agriculture's Federal Grant Application submitted for Endangered Species Cooperative Section 6: Monitoring for Ko'ko' on Rota (SAI) 16012141183Y 32-14-2303

32-14-2300 - 32-14-2303
Office of the Speaker
Judith E. Won Pat, Ed.D

Forwarded message

From: Trinajae Apatang <trinajae.apatang@guam.gov>
Date: Tue, Dec 2, 2014 at 12:00 PM
Subject: NOTICE FEDERAL GRANT APPLICATION FOR DOAg 183/4Y
To: Speaker Won Pat <speaker@judiwonpat.com>

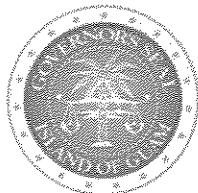
Date: 12-02-14
Time: 1:50pm
Received By: [Signature]

Hafa Adai! Please see attached federal grant application for Department of Agriculture (SAI 183/4Y)

V/R,

Trinajae M. Apatang

Grant Specialist · Guam State Clearinghouse
OFFICE OF THE LIEUTENANT GOVERNOR
P.O.Box 2950 Hagåtña, Guam 96932
W. (671) 475-9384
F. (671) 472-2007



Office of the Governor of Guam

Ricardo J. Bordallo Governor's Complex, Adelup, Guam 96910
Tel: (671) 472-8931 • Fax: (671) 477-4826 • governor.guam.gov

Facebook: @eddiebazzcalvo, @ricardobordallo, @governorofguam, @governordfguam

Please consider the environment before printing this email.

2300

2301



2302

2303

Ufisinan I Etmâs Ge'helo'Gi Liheslaturan Guåhan
Office of Speaker Judith T. Won Pat Ed.D.
Kumiten Idukasion yan Laibirihan Publeko
Committee on Education and Public Libraries & Women's Affairs

155 Hesier Place, Suite 201, Hagatna, Guam 96910
Tel: (671) 472-3586 Fax: (671) 472-3589
www.guamlegislature.com / speaker@judiwonpat.com

4 attachments

-  **DOAg 183Y.pdf**
1679K
-  **DOAg 184Y.pdf**
1942K
-  **NOTICE SPKR 184Y.pdf**
326K
-  **NOTICE SPKR 183Y.pdf**
326K



Department of Agriculture Dipattamenton Agrikottura

163 Dairy Road, Mangilao, Guam 96913



Edward J.B. Calvo
Governor

Raymond S. Tenorio
Lt. Governor

Director's Office
Agricultural Dev. Services
Animal Health
Aquatic & Wildlife Resources
Forestry & Soil Resources
Plant Nursery
Plant Inspection Facility

300-7964/65/66; Fax 734-6569
300-7972/73/67; Fax 734-6569
300-7965/66; Fax 734-6569
735-3955/56; Fax 734-6570
300-7976; Fax 734-6569
300-7974; Fax 734-6569
475-1426/27; Fax 477-9487

Mariquita F. Taitague
Director

Matthew L.G. Sablan
Deputy Director

November 06, 2014

Memorandum

To: Administrator, Guam State Clearinghouse

From: Director, Department of Agriculture


Subject: Project Application for Review and Clearance for F14AF01275

Hafa Adai! Please find attached the Department's Division of Aquatic & Wildlife Resources' (DAWR) grant application for Endangered Species Cooperative Section 6 funding in the amount of \$14,600, with supporting documents for fiscal year 2015. This project entitled, "Monitoring of Ko'Ko' Population on Rota," is crucial ensuring Guam's birds do not become extinct.

Should you have any questions, please contact DAWR Chief, Mr. Celestino F. Aguon at 735-3955/56.

Mariquita F. Taitague
MARIQUITA F. TAITAGUE

Attachment(s):

 **GUAM STATE
CLEARINGHOUSE**
12/01/14 9:27
[Signature]
SIGNATURE



GUAM STATE CLEARINGHOUSE

P.O. Box 2950 Hagåtña, Guam 96932
Tel: (671) 475-9380
Website: www.guamclearinghouse.com
Email: clearinghouse@guam.gov

EDWARD J.B. CALVO
I Maga'låhen Guahan

RAYMOND S. TENORIO
I Segundu Na Maga'låhen Guahan

KATE G. BALTAZAR
Administrator

Guam State Clearinghouse Grantee Agreement

Current Date

Name of Grant

Agency Name

Division Name

SAI Number

Grant Award Number

Grantor Name

Grant Amount

Grant Start Date

Grant End Date

RECITALS:

This grant agreement is entered into by the Guam State Clearinghouse and the Agency mentioned above.

Whereas **I Maga'låhen Guahan** is the grantee of all federal grants.

Whereas the Guam State Clearinghouse is the Government of Guam's Single Point of Contact for all Federal aid programs, grants, loans, contracts, contributions, appropriations, advances, direct Federal development and other Federal funding sources for Guam.

The Agency whose name appears above agrees to the following terms:

- 1.) Adherence to the Guam State Clearinghouse's Standard Operating Procedures (SOP).
- 2.) Adherence to all reporting requirements stemming from the SOP and the grant terms and conditions.
- 3.) Ensure the funds subject to this Agreement are used in compliance with conditions, requirements and restrictions germane to local and Federal laws, and to the provisions of the grant award.
- 4.) Make records available to the Guam State Clearinghouse, the Public Auditor of Guam, federal agencies and other authorized governmental agencies for review, audit and investigation.

This agreement is entered into by the Guam State Clearinghouse and the Agency named above effective on the grant start date and terminates three (3) business days after the grant end date on:

Printed Name

Director of Agency or Authorized Representative*
*Authorized Representative indicated on the GSC- Notice of Intent to Apply

32GL-14-2300

Kate G. Baltazar, Administrator of the GSC



GUAM STATE CLEARINGHOUSE

P.O. Box 2950 Hagåtña, Guam 96932
Tel: (671) 475-9380
Website: www.guamclearinghouse.com
Email: clearinghouse@guam.gov

EDWARD J.B. CALVO
I Maga'låhen Guahan

RAYMOND S. TENORIO
I Segundu Na Maga'låhen Guahan

Grant Project Application Notice of Intent to Apply for Federal Assistance GSC FORM REVISED 03/21/2012

Guam State Clearinghouse Use Only	
Date Received:	12/01/2014 9:27
Received By:	<i>[Signature]</i>
SAI Number:	160121411831

Type of Application New Grant* Continuing Grant** Supplemental Grant** Other*

A.) DUNS Number B.) Date

C.) Applicant/Department Name

D.) Division

E.) Applicant Address

F.) Applicant/Department Point of Contact Information
 Contact Person Name Phone Number

E-mail Address

G.) Due Date to Federal Agency H.) Federal Funds

a.) Grant
 b.) Other

I.) Non-Federal, Matching Funds
 a.) Local
 b.) In-Kind
 c.) Other

J.) TOTAL FUNDS

K.) CFDA/Federal Program Name

L.) Federal Agency Name

M.) Federal Agency Address

N.) For Continuing or Supplemental Grants, Please provide the following information:

a.) Initial Grant Period

Oct 1, 2014 to Sept 30, 2015

b.) Guam State Clearinghouse SAI Number

c.) Grant Year This Application Impacts

FY2015

O.) Has the Federal Funding Agency been notified?

YES NO

P.) During which Fiscal Year will this program be implemented?

FY2015

Q.) If the project requires local funding in addition to the federal funding requested, please specifically identify source and rationale:

N/A

R.) This program is:

Budgeted - Please identify legal budget authority

Non- Budgeted

S.) Will this program require the hiring of additional employees? Is YES, please provide the number of employees (both existing and new) and justification. YES - Existing New NO

Currently, the funding allows for only two biologists and three technicians.

T.) List Departments and Agencies that would be affected directly or indirectly by this application

Department of Agriculture, DAWR, BBMR/DOA/GSA

U.) Please provide a Project Summary with supporting documents if needed.

See attached Grant Narrative and supporting grant application documents.

V.) Please answer the following:

a.) Does this application require an Environmental Impact Study?

YES NO

b.) Will this application conflict with any existing law?

YES NO

c.) Is enabling legislation required?

YES NO

d.) Will the program require a maintenance of effort?

YES NO

e.) Are in-kind services allowed for this program?

YES NO

f.) Does this program allow an indirect cost rate to be applied?

YES NO

SUBMITTED AND APPROVED BY:

Printed Name, Position/Title of Authorized Representative

Mariquita F. Taitague, Director



SIGNATURE

Date

11/24/14



United States Department of the Interior

FISH AND WILDLIFE SERVICE
911 NE 11th Avenue
Portland, Oregon 97232-4181



In Reply Refer to:
FWS/R1/WSFR

August 28, 2014

Director, Mariquita Taitague
Department of Agriculture
163 Dairy Road
Mangilao, Guam 96913

DUNS: 855023235

Subject: Notice of Grant Award for **F14AF01275**

Dear Ms Taitague:

Your organization's application for Federal financial assistance titled "**Monitoring of Guam Rails on Rota, CNMP**" submitted to the U.S. Fish and Wildlife Service (Service)'s CFDA Program 15.615 is approved. This award is made under the authority of: Endangered Species Act of 1973 16 U.S.C. 1531 et seq. For a complete list of this program's authorizing legislation, go to <https://www.cfda.gov/> and search by the CFDA Program number. This award is made based on Service approval of your organization's proposal, hereby incorporated by reference into this award.

The project period of this award is **October 1, 2014** through **September 30, 2015**. Only allowable costs resulting from obligations incurred during the project period and any authorized pre-award costs may be charged to this award. All obligations incurred under the award must be liquidated no later than 90 calendar days after the end of the project period. You must submit a written request to the Service at r1fa_grants@fws.gov before the end of the stated project period if you need more time to liquidate all obligations.

Payments:

Your organization has completed enrollment in U.S. Treasury's Automated Standard Application for Payment (ASAP) system. When requesting payment in ASAP, your Payment Requestor will be required to enter an Account ID (see table below). The number assigned to this award is the partial Account ID in ASAP. When entering the Account ID in ASAP, the Payment Requestor should enter the award number identified in the subject line on letter followed by a percent sign (%). Refer to the ASAP.gov Help menu for detailed instructions on requesting payments in ASAP.

Use the information below to identify your award funds at: www.asap.gov.

ASAP Account ID	FY/Funding Title	Federal Share	% of Federal Share	State Share	% of State Share	Total Award
F14AF01275-0001-0660	2014/Endangered Species Sec. 6	\$14,600	100%	\$0	0%	\$14,600
Totals:		\$14,600	100%	\$0	0%	\$14,600

Terms of Acceptance:

Acceptance of a financial assistance award (i.e., grant or cooperative agreement) from the Service carries with it the responsibility to be aware of and comply with the terms and conditions applicable to the award. Acceptance is defined as the start of work, drawing down funds, or accepting the award via electronic means. Awards are based on the application submitted to and approved by the Service. Awards are subject to the terms and conditions incorporated into the notice of award either by direct citation or by reference to the following: Federal regulations; program legislation or regulation; and special award terms and conditions. The Federal regulations applicable to Service awards are listed by recipient type in the **Service Financial Assistance Award Terms and Conditions** posted on the Internet at <http://www.fws.gov/grants/>. If you do not have access to the Internet and require a full text copy of the award terms and conditions, contact our office.

Special Conditions and Provisions:

Cost accounting is required at the grant level.

Please see below for project specific reporting requirements.

Reporting Requirements:

Report Title	Report Period:	Due Date
Final Federal Financial Report (SF-425)	September 30, 2015	December 29, 2015
Final Performance Report	September 30, 2015	December 29, 2015

All Reports should be sent to rlfa_grants@fws.gov.

Recipients must use the Standard Form (SF) 425, *Federal Financial Report* form for all financial reporting. This form is available at http://www.whitehouse.gov/omb/grants_forms.

Performance reports must contain: 1) a comparison of actual accomplishments with the goals and objectives of the award as detailed in the approved scope of work; 2) a description of reasons why established goals were not met, if appropriate; and 3) any other pertinent information relevant to the project results. *A document substantiating the status of the Guam Rail on the island of Rota that will be subject to external peer-review is due to the Pacific Islands Fish and Wildlife Office [Annie Marshall] by April 15, 2015. Future funding will be contingent on completing this report on time.* Please include the Service award number provided in the subject line of this letter on all reports.

Financial and performance reporting due dates may be extended by the Service upon receipt of a written request addressed to the Service at r1fa_grants@fws.gov identifying the type of report to be extended, the requested revised due date, and a justification for the extension. The Service may approve an additional extension if justified by a catastrophe that significantly impairs the recipient's operations. Requests for reporting due date extensions must be received by the Service no later than one day before the original reporting due date.

Indirect Costs: Indirect costs under this award are approved on the condition that the Recipient will submit an indirect cost rate proposal to their cognizant agency immediately after the award is made and no later than 90 calendar days past the award project period start date. The Recipient is not authorized to charge indirect costs under this award until the Recipient has received, and provided a copy to the Service Project Officer, an approved Negotiated Indirect Cost Rate Agreement (NICRA) from the Federal government. In the event the Recipient fails to establish an approved rate before the end of the award project period, the Service may either: 1) deobligate the Federal amount budgeted for indirect costs and, if not otherwise prohibited by legislation or regulation, allow the Recipient to use costs otherwise allocable as indirect costs to satisfy cost-sharing or matching requirements; or 2) allow the Recipient to transfer the amount otherwise allocable as indirect costs to direct costs. Service approval of such budget changes will depend on the particular award circumstance. Indirect costs otherwise allocable to this award may not be shifted to another Federal award unless specifically authorized by legislation.

System for Award Management (SAM) Registration: Under the terms and conditions of this award, your organization must maintain an active SAM registration at <https://www.sam.gov/portal/public/SAM/> until the final financial report is submitted or final payment is received, whichever is later. If your organization's SAM registration expires during the required period, the Service will suspend payment under this and all other Service awards to your organization until you update your organization's SAM registration.

Project Plan and Budget Amendments:

Recipients are permitted to re-budget within the approved direct cost budget to meet unanticipated requirements and may make limited program changes to the approved project. However, certain types of post-award changes in budgets and projects shall require the *prior written approval* of the Service. State, local, or Indian tribal governments must refer to 43 CFR 12.70 for additional information on the types of changes that require prior written approval.

Grant Period Extensions:

If additional time is needed to complete the approved project, you must send an SF-424 and written notice to the Service at r1fa_grants@fws.gov. This notice must be received prior to the authorized project period end date, and must include supporting reasons and revised end date. Extensions for time cannot be authorized for the sole purpose of spending an unused balance of funds.

Recipient Employee Whistleblower Rights & Requirement to Inform Employees of Whistleblower Rights (Sep 2013):

- (a) This award and employees working on this financial assistance agreement will be subject to the whistleblower rights and remedies in the pilot program on Award Recipient employee whistleblower protections established at 41 U.S.C. 4712 by section 828 of the National Defense Authorization Act for Fiscal Year 2013 (Pub.L. 112-239).
- (b) The Award Recipient shall inform its employees in writing, in the predominant language of the workforce, of employee whistleblower rights and protections under 41 U.S.C. 4712.
- (c) The Award Recipient shall insert the substance of this clause, including this paragraph (c), in all subawards or subcontracts over the simplified acquisition threshold.
42 CFR §52.203-17 (as referenced in 42 CFR § 3.908-9).

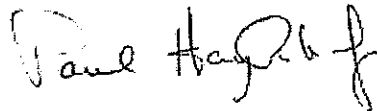
Project Contacts:

The Service Project Officer for this award is:	The Recipient Project Officer for this award is:
David Leonard 503 231-2372 david_leonard@fws.gov	Celestino Aguon 671-735-3955 Tino_aguon@yahoo.com

Please contact David Leonard with any questions. Please include the Service award number provided in the subject line of this letter in all written communications.

Thank you for your interest and efforts in supporting conservation for fish and wildlife and their habitats.

Sincerely,



Paul Hayduk, Acting Chief
Wildlife and Sport Fish Restoration Program

Enclosure

Grant Application Package

Opportunity Title:	R1 Traditional Endangered Species Sec 6 Grants - State
Offering Agency:	Fish and Wildlife Service
CFDA Number:	15.615
CFDA Description:	Cooperative Endangered Species Conservation Fund
Opportunity Number:	F14AS00228
Competition ID:	
Opportunity Open Date:	06/11/2014
Opportunity Close Date:	08/01/2014
Agency Contact:	Kelly Sliger Fiscal Specialist E-mail: Kelly_Sliger@fws.gov Phone: 503-231-2067

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

Application Filing Name:

Select Forms to Complete

Mandatory

[Application for Federal Assistance \(SF-424\)](#)

[Project Narrative Attachment Form](#)

[Budget Narrative Attachment Form](#)

Optional

[Budget Information for Non-Construction Programs \(SF-424A\)](#)

[Other Attachments Form](#)

[Assurances for Non-Construction Programs \(SF-424B\)](#)

[Budget Information for Construction Programs \(SF-424C\)](#)

[Assurances for Construction Programs \(SF-424D\)](#)

Instructions

[Show Instructions >>](#)

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here. If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

Application for Federal Assistance SF-424

* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): _____ * Other (Specify) _____
---	---	---

* 3. Date Received: Completed by Grants.gov upon submission.	4. Applicant Identifier: E-8-2
--	--

5a. Federal Entity Identifier: F14AS00228	* 5b. Federal Award Identifier: _____
---	---

State Use Only:

6. Date Received by State: 04/01/2014	7. State Application Identifier: _____
--	---

8. APPLICANT INFORMATION:

* a. Legal Name: Dept of Agriculture, Div. of Aquatic & Wildlife Res.	
* b. Employer/Taxpayer Identification Number (EIN/TIN): 98-0018974	* c. Organizational DUNS: 855023235

d. Address:

* Street1: 163 Dairy Road
Street2: _____
* City: Mangilao
County: _____
* State: GU: Guam
Province: _____
* Country: USA: UNITED STATES
* Zip / Postal Code: 96913

e. Organizational Unit:

Department Name: Agriculture	Division Name: Aquatic & Wildlife
--	---

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr.	* First Name: Celestino
Middle Name: F.	_____
* Last Name: Aguon	_____
Suffix: _____	_____
Title: Chief	
Organizational Affiliation: Government of Guam	
* Telephone Number: 671-735-3955/6	Fax Number: 671-734-6570
* Email: tino_aguon@yahoo.com	

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1: Select Applicant Type:

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*** Other (specify):**

*** 10. Name of Federal Agency:**

Fish and Wildlife Service

11. Catalog of Federal Domestic Assistance Number:

15.615

CFDA Title:

Cooperative Endangered Species Conservation Fund

*** 12. Funding Opportunity Number:**

F14AS00228

*** Title:**

R1 Traditional Endangered Species Sec 6 Grants - State Agencies Only

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Guam, Marianas Island

*** 15. Descriptive Title of Applicant's Project:**

Monitoring of Guam rails on Rota, CNMI

Attach supporting documents as specified in agency instructions.



Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

* a. Applicant:

* b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="14,600.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="14,600.00"/>

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (if "Yes", provide explanation.)

Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed:

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

Project Narrative File(s)

* Mandatory Project Narrative File Filename:

[Add Mandatory Project Narrative File](#)

[Delete Mandatory Project Narrative File](#)

[View Mandatory Project Narrative File](#)

To add more Project Narrative File attachments, please use the attachment buttons below.

[Add Optional Project Narrative File](#)

[Delete Optional Project Narrative File](#)

[View Optional Project Narrative File](#)

Budget Narrative File(s)

* Mandatory Budget Narrative Filename:

[Add Mandatory Budget Narrative](#)

[Delete Mandatory Budget Narrative](#)

[View Mandatory Budget Narrative](#)

To add more Budget Narrative attachments, please use the attachment buttons below.

[Add Optional Budget Narrative](#)

[Delete Optional Budget Narrative](#)

[View Optional Budget Narrative](#)

BUDGET INFORMATION - Non-Construction Programs

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	
1. GU-E-8-2	15-611	\$ 14,600.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 14,600.00
2.						
3.						
4.						
5. Totals		\$ 14,600.00	\$	\$	\$	\$ 14,600.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	GU-B-6-2				
a. Personnel	\$ 5,215.52	\$	\$	\$	\$ 5,215.52
b. Fringe Benefits	2,380.64				2,380.64
c. Travel	5,936.00				5,936.00
d. Equipment	0.00				
e. Supplies	0.00				
f. Contractual	665.72				665.72
g. Construction	0.00				
h. Other					
i. Total Direct Charges (sum of 6a-6h)	14,197.88				\$ 14,197.88
j. Indirect Charges	402.12				\$ 402.12
k. TOTALS (sum of 6i and 6j)	\$ 14,600.00	\$	\$	\$	\$ 14,600.00
7. Program income	\$	\$	\$	\$	\$

Standard Form 424A (Rev. 7-97)
 Prescribed by OMB (Circular A -102) Page 1A

Authorized for Local Reproduction

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. GU-E-8-2	\$ 14,600.00	0.00	0.00	\$ 0.00	\$ 14,600.00
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 14,600.00	\$	\$	\$	\$ 14,600.00

SECTION D - FORECASTED CASH NEEDS				
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
\$ 14,600.00	\$ 14,600.00	\$ 0.00	\$ 0.00	\$ 0.00
\$				
\$				
14. Non-Federal				
15. TOTAL (sum of lines 13 and 14)	\$ 14,600.00	\$ 0.00	\$ 0.00	\$ 0.00

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT				
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. U-E-8-2	\$ 14,600.00	\$ 14,600.00	\$ 14,600.00	\$ 14,600.00
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	\$ 14,600.00	\$ 14,600.00	\$ 14,600.00	\$ 14,600.00

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	14197.88
22. Indirect Charges:	402.12
23. Remarks:	

STATE: Territory of Guam PROJECT NO.: E-8 Segment 2

SECTION 6 PROJECT PROPOSAL FOR FY 2015 FUNDING

**PROJECT TITLE: MONITORING OF KO'KO' POPULATION,
Gallirallus owstoni, ON ROTA, CNMI**

June 2, 2014

**Division of Aquatic and Wildlife Resources
Department of Agriculture, Government of Guam
163 Dairy Road,
Mangilao, Guam US 96913**

**(671) 735-3956 (Voice)
(671) 734-6570 (Fax)**

STATE: Territory of Guam

PROJECT NO.: E-8-2

PROJECT TITLE: **MONITORING OF KO'KO' POPULATION, *Gallirallus owstoni*, ON ROTA, CNMI**

1. **Species:** Ko'ko', Guam rail, *Gallirallus owstoni*
2. **Species Recovery Priority:** 2
3. **State :** Territory of Guam
4. **State Priority:** 1
5. **Recovery Plan Task Number:** 71, 711-713
6. **Task Priority:** 1
7. **Description of Project:**

Releases of the endangered Guam rail on the island of Rota, CNMI, began in 1989 in order to establish a population. Between 1989 and 2013, over 1000 rails have been released in nine locations along the eastern (Dugi, Gampapa, Saguagaga) and southern (Apanan) areas of Rota. Many releases at the onset of the program focused on release methodology, determining appropriate release sites, as well as collecting data on survivorship. Eleven years after the first release, rail preferred habitat was determined. Nineteen years after the first release, the Dugi release site proved the most promising. Rails released in Dugi from 2002 to 2004 continued to persist at this site even when releases moved to the Apanan area (2005 to 2008) 12km away.

The 2013 annual survey result for the population of Rota Guam rails is estimated at 135 rails. The goal is to release 100 birds a year for five consecutive years in Dugi yet this has not been accomplished due to limitations with the captive breeding program. From 2009 to 2013, only 50 birds a year have been released and no release is scheduled for 2014 due to difficulties in reproduction.

A yearly survey in June monitors Rota's rail population growth. Sightings of unbanded rails in Dugi are increasing and rails are currently detected in Gampapa and As Matmas. Increased monitoring is necessary.

8. **Project Need:**

Rails are secretive birds and are a challenge to survey when numbers are low. The Rota rail population is not established, yet a small population founded from released captive-bred rails currently exists. The annual June rail survey uses a series of playbacks to determine the presence of rails as well as reproductive activity and population growth. With a 50% response rate as well as quick habituation to playback calls, new methods for measuring the Rota population are needed.

9. **Objectives:**

1. Census rails at stationary point counts in Dugi, Gampapa, and As Matmas during the months of November, February, March, and August.
2. Record rails with acoustic monitors at three transects. Recording will cover at least a 24 hour period. Point count surveys will be conducted during times when monitors are recording.

10. Benefits:

Increased and improved rail monitoring techniques will provide more accurate population estimates on Rota rails.

11. Approach:

1. Continue to survey stationary points established in FY2014 along roads and trails in Dugi, Gamapapa, and As Matmas. Observer will spend ten minutes at each station before walking 50 meters to the next station. Observer will document all rail calls, call types, visuals, number of rails, location and distance of calls from the station, date, time, weather conditions, moon phase, and habitat. A map will be drawn if necessary. The morning census will ensure at least two points are surveyed in darkness (prior to sunrise) and the evening census will require two points surveyed in darkness (post sunset). A total of eight to ten surveys will be accomplished during a five day trip to Rota. The point count survey will be repeated during the months of November, February, March, and August.

2. Acoustic monitors purchased in FY14 will be used to augment the rail data collected. At least 36 hours of sound will be recorded at three survey transects (24 hours per location). The point count survey will be conducted simultaneously while acoustic monitors are running. Monitors will run prior and post survey to determine if staff are surveying during optimal rail calling time. The three transects to be recorded are yet to be determined. The final survey for FY14 will be completed in August and data from the four surveys will be used to determine placement of the monitors.

3. Improve and/or modify Rota rail monitoring techniques. Analyze data collected in FY14 and adjust survey methods accordingly. Compare data collected on sound monitors to data collected during silent point count surveys and modify protocol if needed.

12. Key Staff:

Suzanne Medina (Wildlife Biologist III) – 10 days, Laura Barnhart Duenas (Wildlife Biologist II) – 6 days, John Quenga (Wildlife Technician II) – 6 days, Daniel Cruz (Wildlife Technician I) – 6 days, Lillian Tajeron (Wildlife Technician I) – 6 days, others as assigned. Total Man-days: 34 days.

13. Other Cooperators:

CNMI Department of Fish and Wildlife, Rota Department of Land and Natural Resources, US Fish and Wildlife Service.

14. Location:

Dugi, Gampapa, and As Matmas, Rota, CNMI

15. **Costs:**

<u>Year</u> 2015	<u>Costs</u> \$14,600.00
---------------------	------------------------------------

16. **Budget:**

BUDGET CATEGORIES		
Salaries		\$5,215.52
Benefits		\$2,380.64
Travel		\$5,936.00
	<i>4 five day trips to Rota for monitoring</i>	\$5,936.00
Contractual		\$665.72
	<i>equipment maintenance</i>	\$665.72
7.71% Indirect Costs		\$402.12
Total		\$14,600.00

***Endangered Species Section 6** fund 1) captive breeding programs, \$123,442.80, 2) Rota rail releases, \$8,474.71.

***Wildlife Restoration** fund 1) tracking ko'ko' on Cocos Island, \$53,308.83, 2) monitor lizard control on Cocos Island, \$41,823.08, 3) cat control on Rota, \$36,820.45, and 4) Rota and Cocos Island annual ko'ko' surveys, \$28,293.61, and 5) 74% salary for Suzanne Medina under Technical Assistance and Coordination, \$53,800.55.

17. **Project Duration:** Fiscal Year 2015

18. **State Share (Including Source Funding) and Federal Share Costs:**

State: 0% Federal: 100%

NEPA COMPLIANCE CHECKLIST

State: Guam Federal Financial Assistance Grant/Agreement/Amendment Number:
 Grant/Project Name: AVICULTURAL MANAGEMENT FOR KO'KO' AND SIHEK, E-4-TW-6

This proposal is; is not completely covered by categorical exclusion 1.4-B(3) in 516 DM 2, Appendix 1; and/or 516 DM 6, Appendix _____

(check (✓) one) (Review proposed activities. An appropriate categorical exclusion must be identified before completing the remainder of the Checklist. If a categorical exclusion cannot be identified, or the proposal cannot meet the qualifying criteria in the categorical exclusion, or an extraordinary circumstance applies (see below), an EA must be prepared.)

Extraordinary Circumstances:

Will This Proposal (check (✓) yes or no for each item below):

- | Yes | No | |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 1. Have significant adverse effects on public health or safety. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2. Have significant adverse effects on such natural resources and unique geographic characteristics as historic or cultural resources; park, recreation or refuge lands; wilderness areas; wild or scenic rivers; national natural landmarks; sole or principal drinking water aquifers; prime farmlands; wetlands (Executive Order 11990); floodplains (Executive Order 11988); national monuments; migratory birds (Executive Order 13186); and other ecologically significant or critical areas under Federal ownership or jurisdiction. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 3. Have highly controversial environmental effects or involve unresolved conflicts concerning alternative uses of available resources [NEPA Section 102(2)(E)]. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. Have highly uncertain and potentially significant environmental effects or involve unique or unknown environmental risks. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 5. Have a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 6. Have a direct relationship to other actions with individually insignificant but cumulatively significant environmental effects. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 7. Have significant adverse effects on properties listed or eligible for listing on the National Register of Historic Places as determined by either the bureau or office, the State Historic Preservation Officer, the Tribal Historic Preservation Officer, the Advisory Council on Historic Preservation, or a consulting party under 36 CFR 800. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 8. Have significant adverse effects on species listed, or proposed to be listed, on the List of Endangered or Threatened Species, or have significant adverse effects on designated Critical Habitat for these species. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 9. Have the possibility of violating a Federal law, or a State, local, or tribal law or requirement imposed for the protection of the environment. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 10. Have the possibility for a disproportionately high and adverse effect on low income or minority populations (Executive Order 12898). |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 11. Have the possibility to limit access to and ceremonial use of Indian sacred sites on Federal lands by Indian religious practitioners or significantly adversely affect the physical integrity of such sacred sites (Executive Order 13007). |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 12. Have the possibility to significantly contribute to the introduction, continued existence, or spread of noxious weeds or non-native invasive species known to occur in the area or actions that may promote the introduction, growth, or expansion of the range of such species (Federal Noxious Weed Control Act and Executive Order 13112). |

(If any of the above extraordinary circumstances receive a "Yes" check (✓), an EA must be prepared.)

Yes No This grant/project includes additional information supporting the Checklist.

Concurrences/Approvals:

Project Leader: _____

Date: 8/11/2014

State Authority Concurrence: _____

Date: 8/11/2014

(with financial assistance signature authority, if applicable)

Within the spirit and intent of the Council of Environmental Quality's regulations for implementing the National Environmental Policy Act (NEPA) and other statutes, orders, and policies that protect fish and wildlife resources, I have established the following administrative record and have determined that the grant/agreement/amendment:

- is a categorical exclusion as provided by 516 DM 6, Appendix 1 and/or 516 DM 2, Appendix 1. No further NEPA documentation will therefore be made.
- is not completely covered by the categorical exclusion as provided by 516 DM 6, Appendix 1 and/or 516 DM 2, Appendix 1. An EA must be prepared.

Service signature approval:

RO or WO Environmental Coordinator: _____ Date: _____

Staff Specialist, Division of Federal Assistance: _____ Date: _____

(or authorized Service representative with financial assistance signature authority)

Federal Aid Section 7 Evaluation Form — Phase I

To be completed by State

(please see back of this page for further instructions; attach associated documentation as needed)

State/Agency: Guam

Originated by: Celestino F. Aguon,
DAWR Chief

Grant Document Number and Title: MONITORING OF KO'KO' POPULATION, Gallirallus owstoni, ON
ROTA, CNMI

Project Number: E-8-2

Grant Period: 10-1-14-9-30-15

1. Is your project within the range of species listed, proposed for listing, or having candidate status under the federal Endangered Species Act or their critical habitats? Y/N If so, list all species and ESUs and the listing status of each. If your answer is "No", go to number 6.

Yes

2. Will your project "affect" any individuals of those species or their critical habitats? Y/N (see instruction sheet for examples)

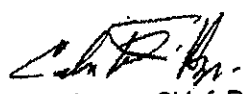
No

3. Describe any federal permits (and permit numbers), consultations (and BO tracing numbers), exemptions under ESA Section 4(d), or other pertinent authorizations (such as state permits or Corps permits) that you may have. If all your expected take is authorized, complete this item and go to number 6.

DAWR has a cooperative agreement with the USFWS. It will secure all permits with the CNMI government prior to conducting this project on Rota, CNMI

4. Provide a brief general outline of the activities of your project and its objectives, and describe any ways that it may contribute to the conservation of listed species (attach information as needed).
1. Census rails at stationary point counts in Dugi, Gampapa, and As Matmas during the months of November, February, March, and August.
 2. Record rails with acoustic monitors at three transects. Recording will cover at least a 24 hour period. Point count surveys will be conducted during times when monitors are recording.

5. If you indicated that you will affect ESA species, describe: the species involved, location, time periods, the nature of the take (e.g., lethal or non-lethal; by trapping/tagging; seining/measuring), why the take will occur and the number of individuals of each species or ESU that you may encounter. (attach information as needed) Please provide a map.

6. Agency Approval:  8/14/2014
Celestino F. Aguon, Chief, DAWR
Printed Name and Title

